

# 2023 MS Fire Service Training Chief's/Training Officer's Conference

March 8-10, 2023-Centennial Plaza-Gulfport, MS

## ATTENDEE REGISTRATION FORM

Please fill out a separate form for each attendee and please print legibly to ensure your name tag will be correct.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Rank

\_\_\_\_\_  
Department/Organization

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Email Address

Phone Number's:

Cell: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Work: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Conference location and host hotel: Centennial Plaza Resort-200 East Beach Boulevard, Gulfport, MS 39507. Please make your hotel reservations by contacting Centennial Plaza **at 228-206-7880. Group Code: 2023FIRE** (Room rate is \$114.00 per night + applicable state, resort fee, etc.)

### Conference Registration Fee:

If received by Feb 24, 2023: \$175.00 (Includes Dinner on Thursday Evening)

After Feb 24, 2023: \$195.00 (Includes Dinner on Thursday Evening)

**\*\*\$25.00 Annual Membership Dues are included in the conference registration fee.\*\***

Remit payment AND registration form to: MS Fire Service Instructor's Association  
41 Blake Road  
Hickory, Mississippi, 39332

Contact Norris Robbins at [chiefrobbins38828@gmail.com](mailto:chiefrobbins38828@gmail.com), Leland Reed at [lreed@marshallcoms.org](mailto:lreed@marshallcoms.org) or Ginger Hand at [hvfd33chief@gmail.com](mailto:hvfd33chief@gmail.com) for any questions or assistance.

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## VENDOR REGISTRATION FORM

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

\_\_\_\_\_  
Organization

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Email Address

Phone Number's:

Cell: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

Work: \_\_\_\_\_-\_\_\_\_\_-\_\_\_\_\_

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\_\_\_\_\_ \$1,000.00 Gold Sponsor (Includes 3 registration fees with lunch for both days, 3 tables for booth space.)

\_\_\_\_\_ \$750.00 Silver Sponsor (Includes 2 registration fees with lunch for both days, 2 tables for booth space.)

\_\_\_\_\_ \$500.00 Bronze Sponsor (Includes 1 registration fees with lunch for both days, 1 table for booth space.)

Remit payment AND registration form to:

MS Fire Service Instructor's Association

41 Blake Road

Hickory, Mississippi, 39332

Contact Norris Robbins at [chiefrobbins38828@gmail.com](mailto:chiefrobbins38828@gmail.com), Leland Reed at [lreed@marshallcoms.org](mailto:lreed@marshallcoms.org) or Ginger Hand at [hvfd33chief@gmail.com](mailto:hvfd33chief@gmail.com) for any questions or assistance.

**2023 Training Chief's and Training Officer's Conference**  
**March 8-10, 2023**  
**Gulfport, MS**

**AGENDA**

**Wednesday, March 8**

7:30-8:00 a.m.	Registration
8:00-8:30 a.m.	Opening Ceremony
8:30-10:30 a.m.	Steven Maxwell-MBN-"New Drugs to Look For"
10:30-11:30 a.m.	Vendor Network/Break
11:30-1:00 p.m.	Lunch-On your Own
1:00-3:00 p.m.	Jerri Avery-Killebrew Psychological "Stress Management"
3:00-3:15 p.m.	Network Break (Vendor Room)
3:15-5:00 p.m.	Donny Collins-MSFA "Curriculum/LMS Update"
5:00	Adjourn/Dinner on Your Own

**Thursday, March 8**

8:00-8:30 a.m.	Opening Remarks-Vendor Intro
8:30-9:30 a.m.	Dustin Ford-"Challenges for the New Training Officer"
9:30-11:30 a.m.	Greg Jackson-Cleveland FD "What to Look For After the Fire"
11:30-12:30 p.m.	Lunch-On Your Own
12:30-1:00 p.m.	Vendor Network
1:00-3:00 p.m.	Mark Sandridge-Madison County S.O. "Preparing for an Active Shooter"
3:00-4:30	Joe Abercrombie-Gulport FD-Electric Vehicles
4:30-5:00 p.m.	Elections/Business Meeting
5:00-Until	Shrimp Boil-Centennial Plaza

**Friday, March 10**

9:00-10:00 a.m.

Extrication Demonstration at  
Gulfport FD Training Center

10:00 am

Adjourn